



FIREFIGHTERS' PENSION INVESTMENT FUND

1919 S. HIGHLAND AVE • BUILDING A, SUITE 237 • LOMBARD, IL 60148

Elections Panel

NOTICE OF MEETING

Tuesday, September 8, 2020
2:00 p.m.

Videoconference:

<https://lauterbachamen.zoom.us/j/87955626652?pwd=K2JYMWZ3Y2JtNnJ6Z1JrcWI3UjQ3UT09>

Meeting ID: 879 5562 6652

Password: 602448

Audio Only:

Dial In: 1 (312) 626 6799

Meeting ID: 879 5562 6652

Meeting Location

1919 South Highland Avenue
Building A, Suite 237
Lombard, IL 60148

The subject matters to be discussed are included on the attached proposed agenda.

In accordance with Executive Orders 2020-07 and 2020-10 issued by Governor Pritzker, Public Act 101-0640 and guidance issued by the Illinois Attorney General's Office, this meeting will be conducted by teleconference, videoconference and have a physical meeting location. Public participants may join the teleconference line and/or the videoconference presentation by using the telephone number and/or videoconference indicated above.

To facilitate public comments, the Illinois Attorney General's Office encouraged public bodies to solicit written submission of public comments by e-mail. Public comments may be sent to **information@ifpif.org** and will be read during the meeting.



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- I. Call to Order
- II. Taking of the Roll
- III. Election of Chairperson
- IV. Appointment of Panel Clerk
- V. Review of Election Panel Responsibilities
- VI. Consideration of FPIF Staff Recommendations to the Election Panel
- VII. Consideration of Candidate Biography Samples
- VIII. Adoption of Upcoming Meeting Schedule
- IX. Other Business
- X. Public Comment
- XI. Adjournment